

17 JANUARY 2021 Sunday Message 2ND SUNDAY IN ORDINARY TIME

Year B • Psalter Week 2

ENTRANCE ANTIPHON

All the earth shall bow down before you,
O God,
and shall sing to you,
and shall sing to your name, O Most High!

GLORIA

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

Almighty ever-living God,
who govern all things,
both in heaven and on earth,
mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
one God, for ever and ever.
Amen.

FIRST READING 1 Samuel 3:3-10. 19

A reading from the first book of Samuel.
Samuel was lying in the sanctuary of the Lord
where the ark of God was, when the Lord
called, "Samuel! Samuel!" He answered,
"Here I am." Then he ran to Eli and said,
"Here I am, since you called me." Eli said,
"I did not call. Go back and lie down." So
he went and lay down. Once again the Lord
called, "Samuel! Samuel!" Samuel got up
and went to Eli and said, "Here I am, since
you called me." He replied, "I did not call
you, my son; go back and lie down." Samuel
had as yet no knowledge of the Lord and the
word of the Lord had not yet been revealed
to him. Once again the Lord called, the third
time. He got up and went to Eli and said,
"Here I am, since you called me." Eli then
understood that it was the Lord who was
calling the boy, and he said to Samuel, "Go
and lie down, and if someone calls say,
'Speak, Lord, your servant is listening'." So
Samuel went and lay down in his place.
The Lord then came and stood by, calling
as he had done before, "Samuel! Samuel!"
Samuel answered, "Speak, Lord, your
servant is listening."
Samuel grew up and the Lord was with him
and let no word of his fall to the ground.

The word of the Lord.
Thanks be to God.

PSALM

Psalm 39

Response:

Here I am Lord!
I come to do your will.

- I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.
He put a new song into my mouth,
praise of our God. (R.)
- You do not ask for sacrifice and offerings,
but an open ear.
You do not ask for holocaust and victim.
Instead, here am I. (R.)
- In the scroll of the book it stands written
that I should do your will.
My God, I delight in your law
in the depth of my heart. (R.)
- Your justice I have proclaimed
in the great assembly.
My lips I have not sealed;
you know it, O Lord. (R.)

SECOND READING 1 Corinthians 6:13-15. 17-20

A reading from the first letter of St Paul to the
Corinthians.

The body is not meant for fornication; it is for
the Lord, and the Lord for the body. God, who
raised the Lord from the dead, will by his
power raise us up too.

You know, surely, that your bodies are
members making up the body of Christ;
anyone who is joined to the Lord is one spirit
with him.

Keep away from fornication. All the other
sins are committed outside the body; but
to fornicate is to sin against your own
body. Your body, you know, is the temple
of the Holy Spirit, who is in you since you
received him from God. You are not your own
property; you have been bought and paid for.
That is why you should use your body for the
glory of God.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia!
Speak, Lord, your servant is listening:
you have the message of eternal life.
Alleluia!

GOSPEL

John 1:35-42

A reading from the holy Gospel according to
John.

As John stood with two of his disciples,
Jesus passed, and John stared hard at him
and said, "Look, there is the lamb of God."
Hearing this, the two disciples followed
Jesus. Jesus turned round, saw them
following and said, "What do you want?"
They answered, "Rabbi," – which means
Teacher – "where do you live?" "Come and
see" he replied; so they went and saw where
he lived, and stayed with him the rest of that
day. It was about the tenth hour.

One of these two who became followers of
Jesus after hearing what John had said was
Andrew, the brother of Simon Peter. Early
next morning, Andrew met his brother and
said to him, "We have found the Messiah" –
which means the Christ – and he took Simon

to Jesus. Jesus looked hard at him and said,
"You are Simon son of John; you are to be
called Cephas" – meaning Rock.

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

PROFESSION OF FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with
the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

(all bow during the next three lines)
and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.

For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and
apostolic Church.
I confess one Baptism for the forgiveness
of sins
and I look forward to the resurrection of the
dead
and the life of the world to come. Amen.

PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray,
that we may participate worthily in these
mysteries,
for whenever the memorial of this sacrifice is
celebrated
the work of our redemption is accomplished.
Through Christ our Lord.
Amen.

COMMUNION ANTIPHON
You have prepared a table before me,
and how precious is the chalice that
quenches my thirst.

PRAYER AFTER COMMUNION

Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.
Amen.

THE WORD

Image in Grace Church, Chiang Mai, Thailand, of John the Baptist talking about Jesus

Today's Gospel reading (this week from the writing of the evangelist John) illustrates the fading of John the Baptist from the story. He had his own disciples, but when Jesus appears, he identifies Jesus to them as "the lamb of God", at which point two of his followers leave him and go to Jesus.

However, they appreciate Jesus simply as a rabbi ("teacher"). They ask where he lives, where his place of instruction is and spend the next few hours with him. One of these is identified as Andrew, who tells his brother Simon that "we have found the Messiah". On one level, this may be true, but in fact he is still speaking according to his own understanding of who the Messiah will be: it is also not quite true that he and his companion actually "found" Jesus – they were pointed in his direction by their previous master, John, and then were invited to spend time with Jesus. In the Fourth Gospel, it is usually Jesus who takes the initiative, and when Simon is presented to him, he tells Simon who he is and who he will be.

This episode shows the beginning of Jesus' forming a circle of disciples. He gives Simon his more familiar name of Cephas (Rock/Peter), which is associated in the Gospel tradition with his position as leader of the disciples: a change of name indicates a change of function or identity. To be a disciple is to answer Jesus' invitation to spend time with him and to learn from him. ■

REFLECT

The old Catechism defined faith as "a response to revelation". In the Bible, people do not find God: God always takes the initiative and communicates with human beings. In the Gospel, Jesus calls disciples and within the larger group he chooses an inner circle, as it were, of twelve apostles. Faith is essentially a positive response to the invitation of Jesus to each one of us. We can learn about the teachings, the dogmas of our faith, but this is not the same as believing.

From the titles the characters in John's Gospel story use for Jesus, we see at what level their appreciation of him really is. Sometimes we see it developing: sometimes a person can meet Jesus, even be healed by him, but not see him as anything more than a human being, albeit with extraordinary powers.

It is easy to identify ourselves or other people as Christian because we or they act in a certain way and hold certain values, but often these apply to anyone

SAY

Jesus, my Lord, my God, my All,
how can I love you as I ought?
(F.W. Faber)

LEARN

In the original Gospel text, the verb "to believe" can also be translated as "to trust".

In the Bible, a change of name signifies a change of function or responsibility.

Jesus as "the Lamb of God" is the one through whom human beings are now reconciled to God.

**DO**

Look at a picture of a person close to you. Think how your friendship and appreciation of that individual has developed over time: take that as the model for your relationship with Jesus.



PARISH OF OUR LADY IMMACULATE

Seamoor Road, Westbourne BH4 9AE

Roman Catholic Diocese of Portsmouth. Registered charity 246871

NEWSLETTER 17th January, 2021 Second Sunday of the Year (B)

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Today is a special day of Prayer for Peace. The pandemic means that the news we hear is rather limited. We are not hearing anything about what is happening in Syria or Yemen, for example. But conflicts, tensions and violence continue even if the media are not looking. But Peace is not just about an absence of violence and war. Effective, and spiritual, peace must be something positive, creative, and transformative. That is the Peace that Christ came to bring and for which we pray.

National Lockdown

The situation, both locally and nationally, continues to be a matter of concern and it is essential that we all take the greatest care at this time. Although the lockdown regulations do allow for communal acts of worship and for churches to be open, taking into account the overriding message to 'Stay at Home' and out of concern for the health and well-being of all concerned, the public celebration of mass at Our Lady Immaculate is suspended for the time being. The church will also remain closed during the week but will be open for individual visits on Sundays from **10.00 a.m. – 11.00 a.m.** (Note the revised time).

The 'church of home' is, once again, as important as ever and our prayers, though offered alone, are always in communion with and through our Lord.

Over the last ten months, many will already have found a range of online masses to support their spiritual connectedness. A directory of online masses has been provided by the Bishops' Conference and can be found at: www.cbcew.org.uk

Liturgical Calendar

Fr Andrew continues to say mass privately in the church. To request mass intentions, please email or phone the Parish Office or leave an envelope at the church.

Sunday 17 th January	Second Sunday of the Year (B)	People of the Parish
Monday 18 th	of the day (Week 2, Year 1)	-
Tuesday 19 th	of the day	Martin & Eileen Nagle
Wednesday 20 th	of the day	Clare Gorman RIP
Thursday 21 st	St Agnes	
Friday 22 nd	of the day	-
Saturday 23 rd	of the day	-
Sunday 24 th	Third Sunday of the Year (B)	People of the Parish

Christian Unity week of prayer

This week is the annual week of prayer for Christian Unity. We pray with and for our fellow Christians that the faith we share may be a strong witness to the world of Christ's abiding and transforming love.

Portsmouth Cathedral. Next weekend sees the annual second collection in support of the Cathedral in Portsmouth. The Cathedral parish is one of the poorest in our diocese but has to maintain our cathedral church with little additional assistance. Donations are best made to:

<https://donate.giveasyoulive.com/fundraising/cathedral-annual-appeal>

Alternatively, use the 'donate' button on the parish website or bank transfer (see below) and add the reference 'Cathedral'.

Prayer Corner: Please remember all the sick and housebound of our parish especially: Patricia Kowalewska, Win Sheridan, Patricia Plumb, Kathleen Wood, Peter Henry, Phillip Rockford, Germaine McAulay, Geoffrey Dixon, and Joe Bonnici.

Finance. A 'Thank you' to those who are using the 'Donate' button on the website. The 'Donate' button has the facility of adding a reference and also the option to Gift Aid any donation. Any donation with no specific reference will be treated as ordinary offertory. The parish's bank details are set out below for those who may wish to take out a standing order or make a bank transfer.

Bank: Lloyds

Account Name: PRCDTR Bournemouth Our Lady Immaculate

Sort Code: 30-93-04

Account Number: 00875075