

**ENTRANCE ANTIPHON**

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

**GLORIA**

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

**COLLECT**

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers... Amen.

**FIRST READING**

Acts 2:1-11

A reading from the Acts of the Apostles.

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. "Surely" they said "all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God."

The word of the Lord.

Thanks be to God.

**PSALM**

Psalm 103

Response:

Send forth your Spirit, O Lord, and renew the face of the earth.

or

Alleluia!

- Bless the Lord, my soul!  
Lord God, how great you are,  
How many are your works, O Lord!  
The earth is full of your riches. (R.)
- You take back your spirit, they die,  
returning to the dust from which they came.  
You send forth your spirit, they are created;  
and you renew the face of the earth. (R.)
- May the glory of the Lord last for ever!  
May the Lord rejoice in his works!  
May my thoughts be pleasing to him.  
I find my joy in the Lord. (R.)

**SECOND READING** 1 Corinthians 12:3-7, 12-13

A reading from the first letter of St Paul to the Corinthians.

No one can say, "Jesus is Lord" unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them.

The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The word of the Lord.

Thanks be to God.

Or Galatians 5:16-25

**SEQUENCE**

Holy Spirit, Lord of Light,  
From the clear celestial height  
Thy pure beaming radiance give.

Come, thou Father of the poor,  
Come with treasures which endure;  
Come, thou light of all that live!

Thou, of all consolers best,  
Thou, the soul's delightful guest,  
Dost refreshing peace bestow.

Thou in toil art comfort sweet;  
Pleasant coolness in the heat;  
Solace in the midst of woe.

Light immortal, light divine,  
Visit thou these hearts of thine,  
And our inmost being fill:

If thou take thy grace away,  
Nothing pure in man will stay;  
All his good is turned to ill.

Heal our wounds, our strength renew;  
On our dryness pour thy dew;  
Wash the stains of guilt away:

Bend the stubborn heart and will;  
Melt the frozen, warn the chill;  
Guide the steps that go astray.

Thou, on us who evermore  
Thee confess and thee adore,  
With thy sevenfold gifts descend:

Give us comfort when we die;  
Give us life with thee on high;  
Give us joys that never end.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!

Come, Holy Spirit, fill the hearts of your faithful

and kindle in them the fire of your love.

Alleluia.

**GOSPEL**

John 20:19-23

A reading from the holy Gospel according to John.

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, "Peace be with you," and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, "Peace be with you.

"As the Father sent me, so am I sending you."

After saying this he breathed on them and said:

"Receive the Holy Spirit.  
For those whose sins you forgive, they are forgiven;  
for those whose sins you retain, they are retained."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

The Second Reading from Galatians 5:16-25  
Or John 15:26-27; 16:12-15

**PROFESSION OF FAITH**

I believe in God,  
the Father almighty,  
Creator of heaven and earth,  
and in Jesus Christ, his only Son, our Lord,

(all bow during the next two lines)

who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended into hell;  
on the third day he rose again from the dead;  
he ascended into heaven,  
and is seated at the right hand of God the Father almighty;  
from there he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting.  
Amen.

**PRAYER OVER THE OFFERINGS**

Grant, we pray, O Lord,  
that, as promised by your Son,  
the Holy Spirit may reveal to us more abundantly  
the hidden mystery of this sacrifice  
and graciously lead us into all truth.  
Through Christ our Lord. Amen.

**COMMUNION ANTIPHON**

They were all filled with the Holy Spirit  
and spoke of the marvels of God, alleluia.

**PRAYER AFTER COMMUNION**

O God, who bestow heavenly gifts upon your Church,  
safeguard, we pray, the grace you have given,  
that the gift of the Holy Spirit poured out upon her  
may retain all its force  
and that this spiritual food  
may gain her abundance of eternal redemption...  
Amen.

**THE WORD**

"Dove of the Holy Spirit" at Throne of St Peter by Bernini (1600s) in St Peter's Basilica, Rome

### The miraculous appearance of Jesus among the disciples in a locked room shows that he is no longer constrained by physical limitations.

Although the disciples have been told by Mary Magdalene that she has experienced the risen Lord, they have not done so for themselves, and so are still fearful of the Jewish authorities who were so hostile to Jesus and brought about his execution. Once Mary's message has been confirmed by their own experience, they respond with joy and the peace which the risen Jesus has bestowed on them.

Jesus "breathes" the Holy Spirit on them: at the moment of his expiring on the cross, he handed over his spirit to the two figures at the foot of the cross, his unnamed mother, who represents the community of disciples, and the anonymous disciple whom Jesus loved, who stands for the individual follower of Jesus. Earlier, the evangelist had observed that there was no Spirit since Jesus had not been glorified. For John, the crucifixion is the exaltation of Jesus in glory, so the Spirit can now be poured out. On the evening of Easter Day, the risen Jesus confers the Spirit on the assembled group of disciples to empower them to carry on his mission, which can only be accomplished with the presence of the Spirit of holiness. The peace that Jesus brings is not to be a comfort which allows the disciples to remain safely locked away, but will allow them to confront the world, just as Jesus did: we remember that the reason for Jesus' mission is that "God loved the world"; it is in this spirit that the disciples are now to take up and continue Jesus' work. ■

**LEARN**

In the New Testament, the term "spirit" is neuter in gender: the appropriate pronoun would be "it".

In the Hebrew scriptures, the term "spirit" is feminine in gender: the appropriate pronoun, therefore, would be "she".

Pentecost is a Jewish festival (also known as the "Feast of Weeks"), commemorating God's self-revelation at Sinai and the giving of the Law. (the Torah).

**REFLECT**

This Gospel account is often referred to as "Little Pentecost", as it is so different to the dramatic account of Luke, with its "mighty, rushing wind" and "tongues of fire". Some writers refer to the Holy Spirit as "the forgotten person of the Trinity": if this is true, it is very unfortunate indeed, since the Spirit is the life-force of the Church and should be the driving power in the life of the individual Christian. But like any source of power, it will remain unused unless it is connected to the person and actively engaged in the disciple's life.

One way of understanding the Holy Spirit is to liken it to electricity, which can transform a simple light bulb, composed of metal and glass, into a source of light and heat, too bright to look at directly, too hot to handle unprotected. Perhaps some of us are reluctant to turn on the switch, afraid of what the Spirit might make us capable of. It can be more comfortable to stay in the locked room, safe from danger, real or imagined. That is not the purpose of the Spirit: it is to enable us to live as true disciples of Jesus and to teach others about our faith by example, if not by word. Often, attraction is more effective to others than direct and explicit promotion. ■

**DO**

Switch on the light: consider the effects of the power of electricity. Apply this image to the Holy Spirit and yourself.

**SAY**

Attraction rather than promotion.

(Twelve-Step Programme)

# PARISH OF OUR LADY IMMACULATE

Seamoor Road, Westbourne BH4 9AE

Roman Catholic Diocese of Portsmouth. Registered charity 246871

## NEWSLETTER 23<sup>rd</sup> May, 2021 Pentecost Sunday (B)

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The Feast of Pentecost marks the birthday, as it were, of the Church when the Holy Spirit descended. They were assembled in the upper room with perhaps a sense of uncertainty and even anxiety, but they left the room emboldened and strengthened in their faith and mission. Today, in the Cathedral at Portsmouth and in churches across the diocese many of our younger people will be confirmed. Two of our own parish will be confirmed today. We pray for them that they too will be emboldened and strengthened in their faith. *Come Holy Spirit, fill the hearts of your faithful.*

**Missio Red Boxes.** Many thanks for your recent cooperation in getting the Red Boxes emptied, £580 was sent to Missio from eighteen box holders. If you have a box that has not been emptied, please text or ring Ron Millington on 07970 663492 or leave the box in the office next time you visit Our Lady Immaculate. The latest Missio magazines will be distributed within the next couple of weeks. If you have any queries, get in touch with Ron, who is our authorised Missio Promoter.

### Liturgical Calendar

To request mass intentions, please email or phone the Parish Office or leave an envelope at the church.

Sunday 23 <sup>rd</sup> May	Pentecost Sunday (B)	People of the Parish
Monday 24 <sup>th</sup>	Mary, Mother of the Church	-
Tuesday 25 <sup>th</sup>	St Bede the Venerable	Gladys Campbell RIP
Wednesday 26 <sup>th</sup>	St Philip Neri	Tarini & Jehan de Alwis
Thursday 27 <sup>th</sup>	Our Lord, the Eternal High Priest	Christopher Fordham-Hall RIP
Friday 28 <sup>th</sup>	Blessed Margaret Pole	-
Saturday 29 <sup>th</sup>	of the day (Week 8)	-
Sunday 30 <sup>th</sup>	Trinity Sunday (B)	People of the Parish

**Prayer Corner:** Please remember all the sick and housebound of our parish especially: Patricia Kowalewska, Win Sheridan, Patricia Plumb, Kathleen Wood, Peter Henry, Phillip Rockford, Germaine McAulay, Geoffrey Dixon, Joe Bonnici, and Marjorie Lee.



**Mass times and church opening:**

**Sunday mass** is at 9.30 & 11.00 a.m. by advanced booking only and with priority for those working, at school, and First Communion candidates. The 9.30 mass is heavily subscribed and will mean an allocation perhaps every other Sunday or two Sundays out of three. The 11.00 mass is not so heavily subscribed so attendance may be more regular.

**Weekday mass** (Tuesday – Friday) is at 10.00 a.m. No need to book. There is generally good capacity on all days.

For all masses **please be punctual**. The doors will be closed five minutes before mass starts and it will not be possible to admit latecomers.

Please be advised that the Sunday obligation remains suspended and so, for some, it might be beneficial to attend during the week.

On Sundays, the church will remain open after the 9.30 mass until 10.30 for those who may wish to make short individual visits but will then be closed for cleaning before the 11.00 a.m. mass. During the week, the church will remain open after the 10.00 a.m. mass until 11.00 a.m.

**How to make a reservation to attend a Sunday mass:**

You can request a reservation by one of the following methods (in order of preference):-

- 1) Send an email to [oliadmin@portsmouthdiocese.org.uk](mailto:oliadmin@portsmouthdiocese.org.uk)
- 2) Leave a clear message on the parish office phone **01202 760640**
- 3) In writing, and placed in the letter box by the church door, or by post to Our Lady Immaculate, Seamoor Road, Westbourne, BH4 9AE

*When making a booking, please give the following details and you will be contacted by phone or email to let you know which mass you can be offered:-*

*Name(s)*

*Phone number or email address:*

*Number of seats required:*

*Which Sunday mass you would prefer: 9.30, or 11.00, or either.*

*Would you like to be added to the ongoing Sunday rota? Yes/No*

**Please note: There will be no access to the Hall, the lift or to the toilets.**

**Finance.** A 'Thank you' to those who are using the 'Donate' button on the website. The 'Donate' button has the facility of adding a reference in the 'leave a message' box and also the option to Gift Aid any donation. Any donation with no specific reference will be treated as ordinary offertory. The parish's bank details are set out below for those who may wish to take out a standing order or make a bank transfer.

Bank: Lloyds

Sort Code: 30-93-04

Account Name: PRCDTR Bournemouth Our Lady Immaculate

Account Number: 00875075