

**ENTRANCE ANTIPHON**

See, I have God for my help.  
The Lord sustains my soul.  
I will sacrifice to you with willing heart,  
and praise your name, O Lord, for it is good.

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**COLLECT**

Show favour, O Lord, to your servants  
and mercifully increase the gifts of your  
grace,  
that, made fervent in hope, faith and charity,  
they may be ever watchful in keeping your  
commands.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.  
Amen.

**FIRST READING** Jeremiah 23:1-6

A reading from the prophet Jeremiah.  
“Doom for the shepherds who allow the  
flock of my pasture to be destroyed and  
scattered – it is the Lord who speaks! This,  
therefore, is what the Lord, the God of Israel  
says about the shepherds in charge of my  
people: You have let my flock be scattered  
and go wandering and have not taken care of  
them. Right, I will take care of you for  
your misdeeds – it is the Lord who speaks!  
But the remnant of my flock I myself will  
gather from all the countries where I have  
dispersed them, and will bring them back  
to their pastures: they shall be fruitful and  
increase in numbers. I will raise up shepherds  
to look after them and pasture them; no fear,  
no terror for them any more; not one shall be  
lost – it is the Lord who speaks!

“See, the days are coming – it is the Lord  
who speaks –  
when I will raise a virtuous Branch for David,  
who will reign as true king and be wise,  
practising honesty and integrity in the land.  
In his days Judah will be saved  
and Israel dwell in confidence.  
And this is the name he will be called:  
The Lord-our-integrity.”

The word of the Lord.  
Thanks be to God.

**PSALM**

Psalm 22

Response:

The Lord is my shepherd;  
there is nothing I shall want.

- The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit. (R.)
- He guides me along the right path;  
he is true to his name.  
If I should walk in the valley of darkness  
no evil would I fear.  
You are there with your crook and your  
staff;  
with these you give me comfort. (R.)
- You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing. (R.)
- Surely goodness and kindness shall  
follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever. (R.)

**SECOND READING** Ephesians 2:13-18

A reading from the letter of St Paul to the  
Ephesians.

In Christ Jesus, you that used to be so far  
apart from us have been brought very close,  
by the blood of Christ. For he is the peace  
between us, and has made the two into one  
and broken down the barrier which used to  
keep them apart, actually destroying in his  
own person the hostility caused by the rules  
and decrees of the Law. This was to create  
one single New Man in himself out of the two  
of them and by restoring peace through the  
cross, to unite them both in a single Body  
and reconcile them with God. In his own  
person he killed the hostility. Later he came  
to bring the good news of peace, peace to  
you who were far away and peace to those  
who were near at hand. Through him, both of  
us have in the one Spirit our way to come to  
the Father.

The word of the Lord.  
Thanks be to God.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!  
The sheep that belong to me listen to my  
voice  
says the Lord,  
I know them and they follow me.  
Alleluia!

**GOSPEL** Mark 6:30-34

A reading from the holy Gospel according to  
Mark.

The apostles rejoined Jesus and told him  
all they had done and taught. Then he said  
to them, “You must come away to some  
lonely place all by yourselves and rest for a  
while”; for there were so many coming and  
going that the apostles had no time even to  
eat. So they went off in a boat to a lonely  
place where they could be by themselves.  
But people saw them going, and many could  
guess where; and from every town they all  
hurried to the place on foot and reached it  
before them. So as he stepped ashore he

saw a large crowd; and he took pity on them  
because they were like sheep without a  
shepherd, and he set himself to teach them at  
some length.

The Gospel of the Lord.  
Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

(all bow during the next three lines)  
and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.

For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of the  
dead  
and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

O God, who in the one perfect sacrifice  
brought to completion varied offerings of the  
law,  
accept, we pray, this sacrifice from your  
faithful servants  
and make it holy, as you blessed the gifts of  
Abel,  
so that what each has offered to the honour  
of your majesty  
may benefit the salvation of all.  
Through Christ our Lord.  
Amen.

**COMMUNION ANTIPHON**

The Lord, the gracious, the merciful,  
has made a memorial of his wonders;  
he gives food to those who fear him.

**PRAYER AFTER COMMUNION**

Graciously be present to your people, we  
pray, O Lord,  
and lead those you have imbued with  
heavenly mysteries  
to pass from former ways to newness of life.  
Through Christ our Lord.  
Amen.

**THE WORD**

Today's Gospel describes the return of the Twelve whom Jesus sent out on mission. After they return, Jesus suggests they go away to a deserted place to recover, reflect and pray. Time apart in a deserted place will help the Twelve to understand more fully the mission they now share with him.

So Jesus and his disciples set out across the Sea of Galilee by boat. But the plan fails spectacularly. Seeing the boat, people recognise who the passengers are and race around the lake to meet Jesus and the disciples when they reach land. Mark says that the people came “from every town” around the lake. This is his way of letting us know just how popular Jesus was.

Mark says that Jesus “took pity on them”. In Greek the text reads that “he was moved with compassion for them in his inward parts”. In the Hebrew way of associating feelings to parts of the body, compassion was always associated with the womb. In the case of men, it was the intestine. While that may seem strange to us, it means that when Jesus sees the people gathered, he has such compassion for them that he feels it in the pit of his stomach. It's a really strong statement of the degree of feeling Jesus has for the people.

His reason for such a strong feeling is that the people “were like sheep without a shepherd”. This phrase is used in the Old Testament to describe the people of Israel whenever they suffered from failed or negligent leadership. But Jesus will not fail and he will not neglect God's people. He will be the true shepherd. ■

**REFLECT**

Care for people who were poor and oppressed was central to Jesus' life and ministry. He identified with them. He was born in poverty in an obscure town of a colonised country. He mixed with those on the margins – sinners, prostitutes, sick people, outcasts – to stress that nobody was excluded from God's love. He washed feet, a demeaning task reserved for servants and slaves. He died a failure. All Jesus said and did pointed to a new way of living in accord with God's vision of a kingdom of justice, love and peace. To act justly is key to Jesus' vision.

It's unfortunate that Catholics and non-Catholics alike tend to be more familiar with what the Church teaches about sex

than with what it teaches about social justice. But the Church has formulated a wonderful body of teaching on social justice, stretching back to Pope Leo XIII's encyclical *Rerum Novarum* in 1891. This teaching embraces issues from workers' rights to the dangers of unregulated capitalism, from care for the politically and economically oppressed to opposition to capital punishment. In 2015, Pope Francis published the first papal encyclical devoted to the environment, *Laudato Si'*, placing care for the earth as a central tenet of the Church's mission.

The biblical emphasis on God's care for the poor and for all creation is the basis for the Church's focus on social issues and for its pro-life stance. In

**SAY**

“Lord, help me to be  
compassionate as you are  
compassionate. Amen.”

**PRAY**

The biblical phrase “like sheep without a shepherd” describes those suffering from ineffective or defective leadership. Pray for those in authority in our Church, that they will be the kind of leaders we need.

**LEARN**

The Church teaches that action for justice is a constitutive part of living the Gospel. It is integral to the Christian way of life. Sharing God's vision, we confront injustice wherever we encounter it. We defend those who are poor and voiceless. We always work for the good of all.

**DO**

Visit (or FaceTime) someone who is sick this week, or in need of a kind word or support.



his letter *Gaudete et Exsultate*, Pope Francis stresses the need to protect the unborn. He goes on to say: “Equally sacred, however, are the lives of the poor, those already born, the destitute, the abandoned and the underprivileged, the vulnerable infirm and elderly exposed to covert euthanasia, the victims of human trafficking, new forms of slavery, and every form of rejection.” What Pope Francis is saying is that God's justice and compassion extends from womb to tomb. Jesus ached with compassion for all who suffered. Following the example of Jesus, the Good Shepherd, we also look with compassion on those who need our help. We seek to ease their burdens. ■

# PARISH OF OUR LADY IMMACULATE

Seamoor Road, Westbourne BH4 9AE

Roman Catholic Diocese of Portsmouth. Registered charity 246871

## NEWSLETTER 18<sup>th</sup> July, 2021 Sixteenth Sunday of the Year (B)

Website: [www.catholicwestbourne.org](http://www.catholicwestbourne.org)

Parish Office: Tel: 01202 760640 (all enquiries)  
email: [oliadmin@portsmouthdiocese.org.uk](mailto:oliadmin@portsmouthdiocese.org.uk)

Parish Priest: Fr Andrew Moore: [andrewmoore@portsmouthdiocese.org.uk](mailto:andrewmoore@portsmouthdiocese.org.uk)

Safeguarding Officer: Matthew French: [mail@matthewfrench.net](mailto:mail@matthewfrench.net)

After careful consideration and consultation, and taking into account the vulnerabilities of many of our congregation, the poor ventilation within the church (especially in the summer period) and continuing high infection rates, it has been decided that we will continue with Covid precautions, namely:

- attendance at Sunday mass by advanced booking only (no reservation needed for weekday mass)
- social distancing within the church
- the wearing of masks

This will be kept under review depending on how the situation, locally and nationally, develops and, hopefully, a gradual and safe relaxation may be possible in the not too distant future.

The Governors of St Peter's School are advertising for a new Governor. Further details can be found at <http://st-peters.bournemouth.sch.uk>

### Liturgical Calendar

To request mass intentions, please email or phone the Parish Office or leave an envelope at the church.

Sunday 18 <sup>th</sup> July	Sixteenth Sunday of the Year (B)	People of the Parish
Monday 19 <sup>th</sup>	of the day (16 <sup>th</sup> week)	-
Tuesday 20 <sup>th</sup>	of the day (16 <sup>th</sup> week)	Maud Shrimpton RIP
Wednesday 21 <sup>st</sup>	of the day (16 <sup>th</sup> week)	Bernard & Catherine Stamp RIP
Thursday 22 <sup>nd</sup>	St Mary Magdalene	-
Friday 23 <sup>rd</sup>	St Bridget of Sweden	-
Saturday 24 <sup>th</sup>	of the day (16 <sup>th</sup> week)	-
Sunday 25 <sup>th</sup>	Seventeenth Sunday of the Year (B)	C & T Stolarjick RIP (9.30) People of the Parish (11.00)

**Prayer Corner:** Please remember all the sick and housebound of our parish especially: Patricia Kowalewska, Win Sheridan, Patricia Plumb, Kathleen Wood, Peter Henry, Phillip Rockford, Germain McAulay, Geoffrey Dixon, Joe Bonnici, and Marjorie Lee.

**Mass times and church opening:**

**Sunday mass** is at 9.30 & 11.00 a.m. **by advanced reservation only.**

**Weekday mass** (Tuesday – Friday) is at 10.00 a.m. No need to book. There is generally good capacity on all days.

For all masses **please be punctual.** The doors will be closed five minutes before mass starts and it will not be possible to admit latecomers.

Please be advised that the Sunday obligation remains suspended and so, for some, it might be beneficial to attend during the week.

On Sundays, the church will remain open after the 9.30 mass until 10.30 for those who may wish to make short individual visits but will then be closed for cleaning before the 11.00 a.m. mass.

During the week, the church will remain open after the 10.00 a.m. mass until 11.00 a.m.

**Please note: There will be no access to the Hall, the lift or to the toilets.**

**How to make a reservation to attend a Sunday mass:**

You can request a reservation by one of the following methods (in order of preference):-

- 1) *Send an email to [oliadmin@portsmouthdiocese.org.uk](mailto:oliadmin@portsmouthdiocese.org.uk)*
- 2) *Leave a clear message on the parish office phone **01202 760640***
- 3) *In writing, and placed in the letter box by the church door, or by post to Our Lady Immaculate, Seamoor Road, Westbourne, BH4 9AE*

*When making a booking, please give the following details and you will be contacted by phone or email to let you know which mass you can be offered:-*

*Name(s)*

*Phone number or email address:*

*Number of seats required:*

*Which Sunday mass you would prefer: 9.30, or 11.00, or either.*

*Would you like to be added to the ongoing Sunday rota? Yes/No*

**Finance.** A 'Thank you' to those who are using the 'Donate' button on the website. The 'Donate' button has the facility of adding a reference in the 'leave a message' box and also the option to Gift Aid any donation. Any donation with no specific reference will be treated as ordinary offertory. The parish's bank details are set out below for those who may wish to take out a standing order or make a bank transfer.

Bank: Lloyds

Sort Code: 30-93-04

Account Name: PRCDTR Bournemouth Our Lady Immaculate

Account Number: 00875075