



## PARISH OF OUR LADY IMMACULATE

Seamoor Road, Westbourne BH4 9AE

Roman Catholic Diocese of Portsmouth. Registered charity 246871

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### MASS TIMES

**Sunday October 10<sup>th</sup> 28<sup>th</sup> Sunday in ordinary Time**

**9.30am- currently by advanced reservation only.** *The Parish*

**11am - currently by advanced reservation only** *Fr William Kiely RIP*

**Weekdays (Tuesday – Friday) 10.00 a.m. – no need to book**

**Confessions: After Mass or by Appointment.**

**Tuesday October 12<sup>th</sup> - of the day**

**Wednesday October 13<sup>th</sup> -of the day** *the sick and housebound of the parish*

**Thursday October 14<sup>th</sup> -of the day**

**Friday October 15<sup>th</sup> St Teresa of Avila**

**Sunday October 17<sup>th</sup> 29th Sunday in Ordinary Time**

**9.30am - currently by advanced reservation only.**

**11am - currently by advanced reservation only** *The Parish*

To request mass intentions, please see Father Leslie after Mass, or Email him:

[ladams@portsmouthdiocese.org.uk](mailto:ladams@portsmouthdiocese.org.uk)

**Prayer Corner:** Please remember all the sick and housebound of our parish especially: Patricia Kowalewska, Win Sheridan, Kathleen Wood, Peter Henry, Phillip Rockford, Germain McAulay, Geoffrey Dixon, Joe Bonnici, and Marjorie Lee



**Congratulations**  
**to**  
**Ximene Weaver**  
**And**  
**Andrew Gilbert**  
**Who convalidated their civil marriage**  
**In the Sacrament of matrimony**  
**Last Friday**  
*Please keep them in your prayers*

**COVID safeguarding restrictions remain in place for the time being, namely, social distancing within the church and the wearing of masks.**

For all masses **please be punctual**. The doors will be closed five minutes before mass starts and it will not be possible to admit latecomers.

Please be advised that the Sunday obligation remains suspended and so, for some, it might be beneficial to attend during the week.

On Sundays, the church will remain open after the 9.30 mass until 10.30 for those who may wish to make short individual visits but will then be closed for cleaning before the 11.00 a.m. mass. During the week, the church will remain open after the 10.00 a.m. mass until 11.00 a.m.

**Please note: There will be no access to the Hall, the lift or to the toilets.**

**How to make a reservation to attend a Sunday mass:**

You can request a reservation by one of the following methods (in order of preference):-

- 1) Send an email to [oliadmin@portsmouthdiocese.org.uk](mailto:oliadmin@portsmouthdiocese.org.uk)
- 2) Leave a clear message on the parish office phone **01202 760640**
- 3) In writing, and placed in the letter box by the church door, or by post to Our Lady Immaculate, Seamoor Road, Westbourne, BH4 9AE

*When making a booking, please give the following details and you will be contacted by phone or email to let you know which mass you can be offered:-*

*Name(s)*

*Phone number or email address:*

*Number of seats required:*

*Which Sunday mass you would prefer: 9.30, or 11.00, or either.*

*Would you like to be added to the ongoing Sunday rota? Yes/No*

**Finance.** A 'Thank you' to those who are using the 'Donate' button on the website. The 'Donate' button has the facility of adding a reference in the 'leave a message' box and also the option to Gift Aid any donation. Any donation with no specific reference will be treated as ordinary offertory. The parish's bank details are set out below for those who may wish to take out a standing order or make a bank transfer.

Account Name: PRCDTR Bournemouth Our Lady Immaculate

Sort Code: 30-93-04

Account Number: 00875075

# 10 OCTOBER 2021 Sunday Message 28<sup>TH</sup> SUNDAY IN ORDINARY TIME

Year B • Psalter Week 4

**ENTRANCE ANTIPHON**

If you, O Lord, should mark iniquities,  
Lord, who could stand?  
But with you is found forgiveness,  
O God of Israel.

**GLORIA**

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

**COLLECT**

May your grace, O Lord, we pray,  
at all times go before us and follow after  
and make us always determined  
to carry out good works.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of  
the Holy Spirit,  
God, for ever and ever.  
Amen.

**FIRST READING**

Wisdom 7:7-11

A reading from the book of Wisdom.

I prayed, and understanding was given me;  
I entreated, and the spirit of Wisdom came  
to me.

I esteemed her more than sceptres and  
thrones;  
compared with her, I held riches as nothing.  
I reckoned no priceless stone to be her peer,  
for compared with her, all gold is a pinch of  
sand,

and beside her silver ranks as mud.  
I loved her more than health or beauty,  
preferred her to the light,  
since her radiance never sleeps.  
In her company all good things came to me,  
at her hands riches not to be numbered.

The word of the Lord.  
Thanks be to God.

**PSALM**

Psalm 89

Response:

Fill us with your love that we may rejoice.

1. Make us know the shortness of our life  
that we may gain wisdom of heart.  
Lord, relent! Is your anger for ever?  
Show pity to your servants. (R.)
2. In the morning, fill us with your love;  
we shall exult and rejoice all our days.  
Give us joy to balance our affliction  
for the years when we knew misfortune.  
(R.)

3. Show forth your work to your servants;  
let your glory shine on their children.  
Let the favour of the Lord be upon us:  
give success to the work of our hands. (R.)

**SECOND READING**

Hebrews 4:12-13

A reading from the letter to the Hebrews.

The word of God is something alive and  
active: it cuts like any double-edged sword  
but more finely: it can slip through the place  
where the soul is divided from the spirit,  
or joints from the marrow; it can judge the  
secret emotions and thoughts. No created  
thing can hide from him; everything is  
uncovered and open to the eyes of the one to  
whom we must give account of ourselves.

The word of the Lord.  
Thanks be to God.

**GOSPEL ACCLAMATION**

Alleluia, alleluia!

Blessed are you, Father,  
Lord of heaven and earth,  
for revealing the mysteries of the kingdom  
to mere children.  
Alleluia!

**GOSPEL**

Mark 10:17-30

(For shorter form, read between > <)

> A reading from the holy Gospel according  
to Mark.

Jesus was setting out on a journey when  
a man ran up, knelt before him and put  
this question to him, "Good master, what  
must I do to inherit eternal life?" Jesus said  
to him, "Why do you call me good? No  
one is good but God alone. You know the  
commandments: You must not kill; You must  
not commit adultery; You must not steal; You  
must not bring false witness; You must not  
defraud; Honour your father and mother."  
And he said to him, "Master, I have kept all  
these from my earliest days." Jesus looked  
steadily at him and loved him, and he said,  
"There is one thing you lack. Go and sell  
everything you own and give the money to  
the poor, and you will have treasure in  
heaven; then come, follow me." But his face  
fell at these words and he went away sad,  
for he was a man of great wealth.

Jesus looked round and said to his  
disciples, "How hard it is for those who have  
riches to enter the kingdom of God!" The  
disciples were astounded by these words,  
but Jesus insisted, "My children," he said to  
them, "how hard it is to enter the kingdom of  
God! It is easier for a camel to pass through  
the eye of a needle than for a rich man to  
enter the kingdom of God." They were more  
astonished than ever. "In that case," they  
said to one another "who can be saved?"  
Jesus gazed at them. "For men" he said  
"it is impossible, but not for God: because  
everything is possible for God." <

Peter took this up. "What about us?"  
he asked him. "We have left everything  
and followed you." Jesus said, "I tell you  
solemnly, there is no one who has left house,  
brothers, sisters, father, children or land for  
my sake and for the sake of the gospel who  
will not be repaid a hundred times over,  
houses, brothers, sisters, mothers, children  
and land – not without persecutions – now in  
this present time and, in the world to come,  
eternal life."

> The Gospel of the Lord. <  
Praise to you, Lord Jesus Christ.

**PROFESSION OF FAITH**

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with  
the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

(all bow during the next three lines)

and by the Holy Spirit was incarnate of the  
Virgin Mary,  
and became man.

For our sake he was crucified under  
Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord,  
the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored  
and glorified,  
who has spoken through the prophets.  
I believe in one, holy, catholic and  
apostolic Church.  
I confess one Baptism for the forgiveness  
of sins  
and I look forward to the resurrection of the  
dead  
and the life of the world to come. Amen.

**PRAYER OVER THE OFFERINGS**

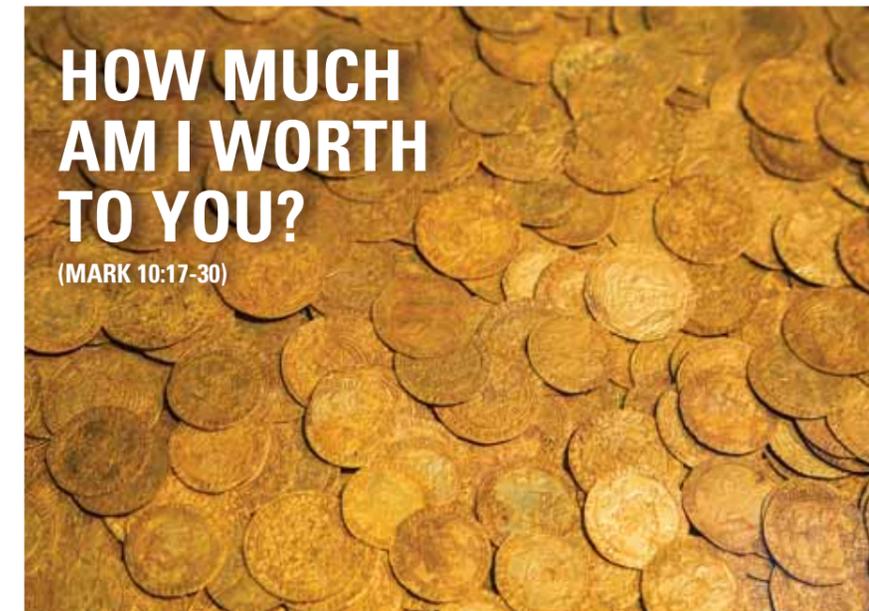
Accept, O Lord, the prayers of your faithful  
with the sacrificial offerings,  
that, through these acts of devotedness,  
we may pass over to the glory of heaven.  
Through Christ our Lord.  
Amen.

**COMMUNION ANTIPHON**

The rich suffer want and go hungry,  
but those who seek the Lord lack no  
blessing.

**PRAYER AFTER COMMUNION**

We entreat your majesty most humbly,  
O Lord,  
that, as you feed us with the nourishment  
which comes from the most holy Body and  
Blood of your Son,  
so you may make us sharers of his divine  
nature.  
Who lives and reigns for ever and ever.  
Amen.

**THE WORD**

Jesus sets out on the next stage of his journey to Jerusalem and Mark illustrates the cost of becoming a disciple by the arrival of an unnamed man, who asks about the requirements for eternal life.

He tells Jesus that he has faithfully kept the commandments, then Jesus invites him to come with him as his disciple. But the cost proves too high: it is only when he sadly declines the invitation that the evangelist reveals that he is a wealthy person.

This leads on to Jesus' teaching about riches as an obstacle to being a disciple, and to the disciples' fundamental question about being saved at all. They are then confronted with the idea of salvation as God's gift. A rich person may have ample opportunity to keep the commandments, but this is no advantage over those less fortunate.

Peter then raises the question of those who have embraced voluntary poverty so that they can accompany Jesus as his disciples, unencumbered by possessions. Mark is the only Gospel writer in which we find Jesus' promise of a new family and new possessions, the hundredfold promised by hearing and putting into practice the word of God in the parable of the sower. The inclusion of the reference to persecutions would make perfect sense to Mark's community, as it would to many Christians in our time. ■

**REFLECT**

Mark does not have the same very negative attitude to wealth as we find in the writings of his fellow evangelist Luke, but, all the same, he does regard it as an obstacle to being a disciple of Jesus. It is hard to imagine that this demand of Jesus for a radical break with family and possessions which he describes is remotely possible for all but a small number of people. Many Christians will, understandably, conclude that this incident does not have anything to say to them.

But there must be some lesson which applies to all of us, and it might be summed up in the implicit question which Jesus is asking this prospective disciple: "How much am I worth to you?" The cost was too high for the person in the story, and Mark is challenging all those who read or hear his Gospel. Is there anything in our lives more important to us than Jesus? Having a family and the responsibilities that go with it is the way in which most Christians live their calling as disciples,

**SAY**

"We hold a treasure, Christ  
the Lord, in earthen vessels."  
(John B. Foley)

**LEARN**

Mark does not have a sermon on ethical behaviour as do Matthew (on the mount) and Luke (on the plain).

Jesus' teaching is given in response to actual situations.

Mark's community is familiar with persecution under the Roman emperor Nero.

**DO**

Take some money, coins or a note, in your hand: reflect on how much Jesus means to you.



so perhaps the idea of living as simply as we can would make more sense: not getting caught up in the relentless pursuit of things which are not really essential, and which can distract us from those which are truly important.

Many of the details in the Gospel stories do not apply to our time, but the teachings of Jesus which they present do. It is up to us to find appropriate ways to live them in our own lives. ■

# ICHTHUS

SUNDAY 10 OCTOBER 2021

28TH SUNDAY  
IN ORDINARY TIME

Year B



Take a moment to be quiet, to get ready to listen to God's word.



## ENTRANCE ANTIPHON

If you, O Lord, should mark iniquities,  
Lord, who could stand?  
But with you is found forgiveness,  
O God of Israel.

We say these words or sing a hymn as the priest approaches the altar.

## COLLECT

May your grace, O Lord, we pray,  
at all times go before us and follow after  
and make us always determined  
to carry out good works...

We ask for God's help. Listen now to the priest as he offers this prayer.



## FIRST READING WISDOM 7:7-11

The author prayed and was given the gift of wisdom from God. Wisdom is a deep insight or understanding. When someone is wise they know what is important in life and can see beyond the nonsense that worries most of us. Real wisdom is truly valuable. It is worth more than any riches, thrones and jewels, silver or gold. Wisdom is loved more than health or beauty and is preferred to the light. Good things come to people who are wise.

LOOK at the reader and LISTEN. Wisdom comes from God and is priceless.

## RESPONSORIAL PSALM PSALM 89

Fill us with your love that we may rejoice.

The cantor or psalmist sings or says the psalm. Listen to the verses, and then respond by using these words.



## SECOND READING HEBREWS 4:12-13

God speaks to us through the words in the Bible. God has inspired the writers of scripture and God will speak to us today through the words they wrote down. When we are really open to hearing God's message it will affect us deeply. God's words cut through the unimportant parts of life and get to the heart of what matters. God's word in the Bible can help us to really look hard at ourselves and help us grow closer to God.

LOOK at the reader and LISTEN. God's word is alive and active.

## GOSPEL ACCLAMATION

Alleluia, alleluia!  
Blessed are you, Father,  
Lord of heaven and earth,  
for revealing the mysteries of the kingdom  
to mere children.  
Alleluia!

We give a shout of praise to God, using these words taken from the Bible.



## DO YOU KNOW?

This is **Prisons Week** when we pray for everyone affected by **prisons**: prisoners and their families and the victims of crime. We pray for the police, lawyers, prison officers, prison chaplains and the people who care for those affected by crime.



## THINK

Jesus looks at the young man in the Gospel with **love** when he challenges him to put God first in his life. **Real love will challenge us too.** We may be asked to **give things up**, to show **real love and care** for someone. Perhaps you know someone who is a **young carer** and who spends time and energy looking after a family member.



## GOSPEL MARK 10:17-30

The Good News about Jesus is told to us by St Mark.

The young man who runs up to Jesus really wants to know how he can get to heaven. Kneeling in front of Jesus, the young man tells him that he has always kept God's commandments. Then there is just one thing the young man needs to do, Jesus tells him. Sell

everything and give the money to people who are in need. The young man goes away sad because he is unable to give away his riches. Jesus knows how hard it is for us to put God first, but he loves us and knows that God will help us.

### STAND to LISTEN

to the priest or deacon as he prepares to read the Gospel.

What does the priest or deacon do to the book when he has finished reading the Gospel?



PRAY

**"Jesus looked steadily at him and loved him"**

Take a moment to be still with Jesus. Let him look at you with love. Feel Jesus' love. Know that he is always with you.



## PRAYER OF THE FAITHFUL

Dear Lord, I am thinking today about all the people who are suffering because of crime. I especially want to pray for the children of anyone who is in prison. Be with them. Lord, hear my prayer.

Listen to the reader as he or she encourages us to pray for situations and people in need. Here is a prayer you could say privately.



## OFFERTORY PROCESSION

As we take our gifts of bread, wine and money to the altar, think about a time this week when you did something you knew was wrong and then think about some of the good, positive choices you made.

Say a little prayer offering these thoughts up to God.

Watch as the gifts are made ready and the priest washes his hands and prepares for the Eucharistic Prayer.



## THE EUCHARISTIC PRAYER

Today's special prayer thanks God for fulfilling all God's promises to us.

What can you give special thanks for today?

We listen to the prayer of praise and thanks to God.



## THE LORD'S PRAYER

As the priest extends his hands, we say the prayer that Jesus taught us.

You are invited to sing a Communion song or say this verse, which has been especially chosen for today's celebration.

## COMMUNION ANTIPHON

When the Lord appears, we shall be like him, for we shall see him as he is.



## MY PRAYER AFTER COMMUNION

Thank you, Jesus, for loving me - even when I don't do what I know is right. Thank you for being patient with me. Amen.



# IXΘΥΣ

is the Greek word for "fish" and was used in the catacombs as a sign for early Christians. It is made up from the first letter of five Greek titles for the Lord:

- I (Jesus)
- X (Christos)
- Θ (Theou/God's)
- Υ (Uios/Son)
- Σ (Soter/Saviour)

**redemptorist**  
publications

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FCSC  
logo



We take Jesus with us to carry on the work that he did on earth, until we meet again next Sunday.

Go in peace.





Sunday 10 October 2021  
Mark 10:17-30  
28th Sunday in Ordinary Time

My name is \_\_\_\_\_

# IN THE GOSPEL TODAY

A rich young man asks Jesus how he can get to heaven. Jesus challenges the man to share what he has with other people. It's not always easy to share – but God will help us.

## SHARE WITH OTHERS

Colour

Here is the rich young man. He is very sad.

He doesn't think he can share all his money.



## Who needs what?

These people all need something.

Can you draw a line from each person to the thing they need?



Clothes



Cuddles



Food

## Enter God's Kingdom

Jesus wants us all to enter God's kingdom but it might not be that easy.

Can you follow the right path to get there?



## A PRAYER TO SAY

Thank you for loving me, Jesus, just like you loved the rich young man. Help me to rise to your challenge and share what I have with others. Amen.



Help the rich man give away his money so that each poor person has the same amount.